

VALENCIA COUNTY News-Bulletin

For Inquiries Please Call: (505) 864-4472

Account Number
1008960

Ad Proof/Order Confirmation

Ad Order Number
0001538430

VALENCIA COUNTY CLERK'S OFFICE
P.O. BOX 1119
LOS LUNAS, NM 87031 USA

Ordered By Candace Teague

Customer Phone 5058662032

Joint Ad #

Customer Email

PO Number P22-00567

Ad Cost \$1,354.00

Sales Rep erodriguez

Tax Amount \$112.55

Order Taker erodriguez

Total Amount \$1,466.55

Payment Method Credit Card

Amount Due \$1,466.55

Payment Amount \$0.00

Affidavits 0

Pick Up #

Product News Bulletin
Ad Number 0001538430-01
Ad Type 0 Legals Display
Ad Size 8 X 10.00"
Color

Placement 0Legal Notices
Classification 0Government
Sort Text 2022 PROCLAMATION
ENGLISH

Run Date
02/17/2022
02/17/2022
02/24/2022

WYSIWYG Content

OFFICE OF THE NEW MEXICO SECRETARY OF STATE

Proclamation

GENERAL ELECTION PROCLAMATION

Pursuant to NMSA 1978, § 1-8-11 to 1-8-52 (1969, as amended through 2021), I, Maggie Toulouse Oliver, New Mexico Secretary of State, by virtue of my office do hereby proclaim:

That the Primary Election is called to be held throughout the State of New Mexico and in each county and precincts thereof on June 7, 2022, for the nomination of candidates for the offices of:

That the General Election is called to be held throughout the State of New Mexico in each county and precincts thereof on November 8, 2022; and

That the Primary Election shall be applicable to the following political parties; the Democratic Party, the Republican Party, and the Libertarian Party to

FEDERAL OFFICE

THREE UNITED STATES REPRESENTATIVES

| | |
|------------|---------------|
| District 1 | TWO-YEAR TERM |
| District 2 | TWO-YEAR TERM |
| District 3 | TWO-YEAR TERM |

STATE, DISTRICT, AND METROPOLITAN OFFICES

| | |
|----------------------------------|----------------|
| ONE GOVERNOR | FOUR-YEAR TERM |
| ONE LIEUTENANT GOVERNOR | FOUR-YEAR TERM |
| ONE SECRETARY OF STATE | FOUR-YEAR TERM |
| ONE ATTORNEY GENERAL | FOUR-YEAR TERM |
| ONE STATE AUDITOR | FOUR-YEAR TERM |
| ONE STATE TREASURER | FOUR-YEAR TERM |
| ONE COMMISSIONER OF PUBLIC LANDS | FOUR-YEAR TERM |

FOUR MEMBERS OF THE STATE HOUSE OF REPRESENTATIVES

| | |
|-------------|---------------|
| District 7 | TWO-YEAR TERM |
| District 8 | TWO-YEAR TERM |
| District 49 | TWO-YEAR TERM |
| District 69 | TWO-YEAR TERM |

TWO JUDGES OF THE SUPREME COURT

| | |
|------------|------------------------|
| Position 1 | TO FILL UNEXPIRED TERM |
| Position 2 | TO FILL UNEXPIRED TERM |

TWO JUDGES OF THE COURT OF APPEALS

| | |
|------------|-----------------|
| Position 1 | EIGHT-YEAR TERM |
| Position 2 | EIGHT-YEAR TERM |

ONE MEMBER OF THE PUBLIC EDUCATION COMMISSION

| | |
|------------|----------------|
| District 6 | FOUR-YEAR TERM |
|------------|----------------|

COUNTY OFFICES

VALENCIA COUNTY

THREE MAGISTRATE JUDGE

| | |
|--------------------------|------------------------|
| Division 1 | TO FILL UNEXPIRED TERM |
| Division 2 | FOUR-YEAR TERM |
| Division 3 | FOUR-YEAR TERM |
| ONE COUNTY SHERIFF | FOUR-YEAR TERM |
| ONE COUNTY ASSESSOR | FOUR-YEAR TERM |
| TWO COUNTY COMMISSIONERS | |
| District 1 | FOUR-YEAR TERM |
| District 3 | FOUR-YEAR TERM |
| ONE PROBATE JUDGE | FOUR-YEAR TERM |

PRIMARY ELECTION FILING DEADLINES:

Declarations of candidacy by pre-primary convention designation and nominating petitions for the office of United States Representative, Governor, Lieutenant Governor, Secretary of State, Attorney General, State Auditor, State Treasurer, Commissioner of Public Lands, two justices of the Supreme Court, and three judges of the Court of Appeals, shall be filed with the Secretary of State on Tuesday, February 1, 2022, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of candidacy and nominating petitions for state representatives, two state senators, district judges, one district attorney, metropolitan court judges, magistrate judges, and public education commissioners, shall be filed with the county clerk of the county in which the candidate resides, on Tuesday, March 8, 2022, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of candidacy and filing fees or, in lieu thereof, pauper statements for all other elective county offices, shall be filed with the county clerk of the county in which the candidate resides, on Tuesday, March 8, 2022, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of candidacy and nominating petitions for candidates who seek, but fail to receive pre-primary convention designation for the office of United States Representative, and for all statewide offices shall be filed with the Secretary of State either ten days following the date of the pre-primary convention or on Tuesday, March 8, 2022, whichever is later, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of intent to be a write-in candidate for the office of United States Representative, and all statewide offices, shall be filed with the Secretary of State on Tuesday, March 15, 2022, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of intent to be a write-in candidate for state representatives, two state senators, district judges, one district attorney, and public education commissioners shall be filed with the county clerk of the county in which the candidate resides, on Tuesday, March 15, 2022, between the hours of 9:00 a.m. and 5:00 p.m.

No state convention for designating Primary Election candidates shall be held later than Sunday, March 13, 2022.

DONE AT THE OFFICE OF THE SECRETARY OF STATE

WITNESS MY HAND AND THE GREAT SEAL OF THE STATE OF NEW MEXICO

**MAGGIE TOULOUSE OLIVER
SECRETARY OF STATE**

